



2018 Shamrock Shoot



Saturday, March 17th 10:00AM

The 2018 "St. Patrick's Day" Shamrock Shoot, hosted by the Brandeis University Archery Club, is a USA Archery-recognized event. It will be shot on one line, with Open practice beginning at 9:00AM. There will be a "Walk Back" session from 08:30 – 09:00AM for those who have yet to get their marks. The event consists of an **INDOOR** 70 meter, FITA-style ranking round consisting of a 720 round (12 ends of 6 arrows) within a four minute period per end for all Olympic Recurve divisions, and a 50 meter, FITA-style ranking round consisting of a 720 round (12 ends of 6 arrows) within a four minute period per end for all FITA Compound divisions. This will be followed by a single elimination, head-to-head Olympic round (3 arrow ends in two minutes) for the top 8 archers in each division. It will be shot in the set style (first to 6) format for recurve/barebow shooters, and in the four ends, top score format for compound. All Recurve competitors will shoot at a 122 cm FITA multicolor face, Compound competitors at an 80 cm FITA multicolor face, and Barebow competitors at a 122 cm FITA multicolor face. This Shoot serves as a key fundraiser for the Brandeis University Archery Club and aids the team in purchasing equipment and traveling to events, so your support is truly appreciated!

Eligibility and Dress Code

FITA Constitution and Rules as well as USA Archery Dress Code will be in effect and strictly observed for all competitors. All competitors must be members of either USA Archery or NFAA.

Awards

Individual awards will be presented immediately following the conclusion of the competition.

Non-competitors will be able to observe the competition from bleachers behind the shooting line, or from the side of the range in the Multi-Purpose Room, which has windows overlooking the shooting area.

*Please arrive before 9:00AM as practice will begin promptly at 9:00AM and security will begin limiting access in the field house.

* Foods, drinks and snacks are available for purchased in the field house

Accommodations

The host hotel: Courtyard by Marriott

Address: 387 Winter Street, Waltham, MA 02451 Phone: (781)-419-0900

Room rate: \$105/night plus tax. (To book your room use Group Name: Brandeis University Archery, either calling (866) 296-2285 or following [Book your group rate for Brandeis University Archery](#))

Cutoff date: March 3, 2018

P.S. We have also reserved handicap-accessible rooms.

There are other hotels located nearby in both Waltham and Newton, plus surrounding towns.

Event Location

*Gosman Athletic Center is across the street from the main campus of Brandeis University

GOSMAN ATHLETIC CENTER is located at 415 SOUTH ST. WALTHAM, MA.

Google maps are your best reference. A **DIRECTIONS** page is attached to this package with written directions. If you need a map, please contact us.

Teams

If you are bringing a Team and are paying with one check, you can fill out the application below and then provide a separate list of your archers: Name, Gender, Shooting Class, Division, Membership Organization and if under 18, Name of Parent/Guardian.

BONUS:

For those competing on Saturday the 17th, there is planned to be additional shooting time on Sunday 18, 2018. This will be an informal outdoor "practice" held at the Brandeis University Recreational Field. The field will have bales set at varying distances to allow people to get in more practice. The field will open at 10 AM and has to close at 2 PM. This opportunity will be contingent on the condition of the field determined by the University.

Brandeis Archery Club
2018 St. Patrick's Day Shamrock Shoot March 17
Individual Event Application

Name: _____ Male ___ Female ___ Date of Birth: ___/___/_____

Address: _____ City: _____ State: ___ Zip Code: _____

Phone: _____ Email: _____

JOAD/Club _____ Member of: USA Archery ___ NFAA ___ Exp. Date _____

Divisions:

- ___ FITA Olympic Bow (Recurve)
- ___ FITA Compound (Any Sight, Any Release) ¹
- ___ FITA Barebow
- ___ Collegiate Bow Hunter

Classes:

- ___ Senior (Any Archer) ___ Para
- ___ Master (50+) ___ Master (60+)
- ___ Collegiate
- ___ Junior (up to age 20 ²)

- 1. Compound Bows have a maximum of 60lbs
- 2. Throughout the whole calendar in which birthday occurs

All archers must be able to safely shoot a distance of 70m (recurve)/50m (compound/barebow). NO EXCEPTIONS. As the youngest class expected by FITA rules to shoot 50/70 meters, Junior is the youngest available class. Archers younger than the Junior class (18-20) who can safely shoot 50/70 meters may compete in the Junior division.

SPACE IS LIMITED – APPLICATIONS WILL BE TAKEN ON A FIRST COME FIRST SERVE BASIS

Consent and Waiver Form

Please read carefully before signing:

In consideration of my involvement in the 2018 Shamrock Shoot, I acknowledge and agree to the following:

- 1. I risk bodily injury, including paralysis, dismemberment and death, as well as loss or damage to personal property.
- 2. I knowingly and freely assume all risk, and I, for myself, and on behalf of my heirs, assign, and next of kin, hereby release, agree to hold harmless and promise not to sue National Field Archery Association, USA Archery, State Archery Association of Massachusetts, Brandeis University and Archery Club, their officers, directors, facilitators, coaches, agents, and/or employees, and other participants, with respect to any and all injury, including but not limited to paralysis, dismemberment, and/or loss or damage to personal property, from this date forward to the end of time, except that which is resultant from gross negligence and/or willful or wanton misconduct.
- 3. The above Parties reserve the right to refuse admission, eject, and/or revoke this registration at their sole discretion, without refund, for failure to comply with the Parties' rules or applicable laws. This application represents a final transaction; no refunds will be given except in the case of Event cancellation. The Parties shall not be liable for failure to perform due to Acts of God – including but not limited to fire, flood, storm or other natural disaster, strike or failure of electric service – for which they took reasonable steps to minimize damages. You agree to the use of your image or likeness in connection with any recorded transmission or reproduction of the Event without any compensation being paid to you.

HEREBY AGREED:

PARTICIPANTS' SIGNATURE: _____ DATE ___/___/_____

PARTICIPANTS' NAME (PRINT): _____

FOR ATHLETES OF MINORITY AGE
(Under 18 years of age at time of participation)

PARENT/GUARDIAN SIGNATURE: _____ DATE ___/___/_____

PARENT/GUARDIAN NAME (PRINT): _____

Entry Fee: \$55.00 Payable by check only

ADVANCE REGISTRATION REQUIRED

Make all checks payable to "Brandeis University" with the memo line "Brandeis Archery Club"

Send all applications to "E.G. LeBre P.O. Box 639, Northboro, MA 01532"

Direct all questions to E.G. LeBre at 508-5271291 or archer_eg@yahoo.com

Look for us on Facebook at [Brandeis University Archery](#) or online at sites.google.com/a/brandeis.edu/brandeis-archery-club/

APPLICATIONS POSTMARKED AFTER SUNDAY, MARCH 11, 2018 REQUIRE A \$15.00 LATE FEE

Incomplete forms are not accepted. This application may be duplicated.

DIRECTIONS

TO GOSMAN ATHLETIC CENTER:

FROM THE SOUTH

- Rt. 95 NORTH to exit 23-24-25 Mass Pike
Take exit 24 for State Route 30
LEFT of MA-30 W/Commonwealth Ave
First RIGHT onto River Road becomes South Street.
Located one mile on the **right**, *past* the train tracks. Across the street from Brandeis campus

FROM THE NORTH

- Rt. 95 SOUTH to exit 26 onto US-20 W
Merge LEFT on to US-20E
RIGHT turn in 1.2 miles onto South Street
Located one mile on the **left**, *before* the train tracks. Across the street from Brandeis campus

FROM THE WEST

- From Rt. 90/Mass Pike either direction take exit 15 to I-95 N
Take fork towards "North", exit 24 for State Route 30
LEFT on MA-30 W/Commonwealth Ave
First RIGHT onto River Road, becomes South Street.
Located one mile on the **right**, *past* the train tracks. Across the street from Brandeis campus

TO THE BRANDEIS RECREATIONAL FIELD

- These will be provided at the tournament on March 17th.