



Riverside Archers Cordially invite you to join us for the  
**2017 MASSACHUSETTS INDOOR STATE  
 and JOAD CHAMPIONSHIPS**



On December 1, 2, and 3, 2017

Name: \_\_\_\_\_ Male ( ) Female ( ) Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ USAA ID # or NFAA Temporary ID #: \_\_\_\_\_ Exp. Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

E-mail Address: \_\_\_\_\_ Club \_\_\_\_\_ State: \_\_\_\_

Shooting Times - **Please indicate 1st and 2nd choice with: 1 and 2 (PLEASE PROVIDE 2<sup>ND</sup> CHOICE - LINES FILL UP FAST!)**

**December 1:** 6:00pm\_\_\_\_ **December 2:** 10:00am\_\_\_\_ 1:30pm\_\_\_\_ 5:00pm\_\_\_\_ **December 3:** 10:00am\_\_\_\_ 1:30pm\_\_\_\_ 5:00pm\_\_\_\_

**Classes (Please check one)**

FITA Olympic Bow (Recurve)  
 FITA Compound (Any Sight/Release, 60# Maximum)  
 Hunter Compound (Collegiate Only)  
 Bare Bow (Recurve, no sights or stabilizers, any FITA legal arrows)

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**• NOTE: Cub, Bowman, and Yeoman Recurve shooters will use 60 cm target face.**  
**• All other participants will use their choice of 40 cm target face.**

**40 cm Target Choice:**  **1-Spot**  **3-Spot**

**Divisions (Please check one)**

Yeoman (through year of your 9<sup>th</sup> BD) (9 meters)  
 Bowman (through year of your 12<sup>th</sup> BD)  
 Cub (through year of your 14<sup>th</sup> BD)  
 Cadet (through year of your 17<sup>th</sup> BD)  
 Junior (through year of your 20<sup>th</sup> BD)  
 Collegiate (currently enrolled in college)  
 Senior  
 Masters 50 (age 50+)  
 Masters 60 (age 60+)  
 Masters 70 (age 70+)

**Consent & Waiver Form**

**Please Read Carefully Before Signing**

In consideration of my involvement in the **SAAM Indoor JOAD and FITA Star Competition**

I acknowledge and agree to the following:

1. I risk bodily injury, including paralysis, dismemberment and death, as well as loss or damage to property.
2. I knowingly and freely assume all such risk and
3. I, for myself and on behalf of heirs and next of kin, hereby release, hold harmless and promise not to sue USA Archery, the host of this tournament, their officers, directors, coaches, agents and/or employees, with respect to any and all such injury, paralysis, dismemberment, death and/or loss or damage to personal property, from this date forward to the end of time, except that which is resultant to gross negligence and willful or wanton misconduct.

**Hereby Agreed:**

Participants Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

**For Athletes under 18 years of age at time of event:**

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Parent/Guardian Name (Print) \_\_\_\_\_

**Adult / Youth Fee: \$30.00**

**Pre-registration must be received NO LATER THAN Monday November 27, 2017.  
 Fee and USA # or NFAA Temp ID # must accompany registration to secure a spot.**

Any questions may be directed to: **Udo Regensburger (864) 538-9587 or udotell16@gmail.com**

Make checks payable to: **Riverside Gun Club**, and remit to: **RGC, 7 Avalon Drive #5, Marlborough, MA 01752**

**NOTE: THE COMPETITION WILL BE HELD AT RIVERSIDE GUN CLUB, 16 WILKINS ST (RT. 62), HUDSON, MA**

Incomplete forms will not be accepted. **NO WALK-IN, PHONE OR INTERNET REGISTRATIONS ACCEPTED**

This Tournament is **APPROVED** for Massachusetts State (SAAM) Ranking Purposes

**USAA DRESS CODE ENFORCED AT THE TOURNAMENT**

Please visit <http://massarchery.org/results.html> for results after the tournament.

**ALL AWARDS WILL BE MAILED AS SOON AS POSSIBLE AFTER THE COMPETITION**